

ATTORNEY DOCKET NO. P-US-PR-1116

COMBINED DECLARATION AND POWER OF ATTORNEY
FOR PATENT APPLICATION

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I believe that I am the original, first and sole inventor (if only one inventor is named below) or an original first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled "CLUTCH FOR ROTARY POWER TOOL AND ROTARY POWER TOOL INCORPORATING SUCH CLUTCH" the specification of which:

☐ is attached hereto

☒ was filed on April 16, 2004, assigned Serial No. 10/825,838 and was amended on _____

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

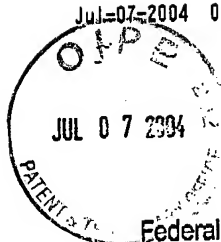
I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

| Prior Foreign Application(s) | | | Priority Claimed | |
|---------------------------------|------------------------|---|------------------|----|
| <u>GB 0309055.2</u> (Number) | <u>UK</u> (Country) | <u>04/17/2003</u> (Month/Day/Year Filed) | <u>X</u> Yes | No |
| <u>GB 0310287.8</u> (Number) | <u>UK</u> (Country) | <u>05/03/2003</u> (Month/Day/Year Filed) | <u>X</u> Yes | No |
| <u>GB 0325879.5</u> (Number) | <u>UK</u> (Country) | <u>11/06/2003</u> (Month/Day/Year Filed) | <u>X</u> Yes | No |

I hereby claim the benefit under Title 35, United States Code, §119(e) and/or §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of

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Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

| | | |
|----------------------------|------------------------|-------------------------------------|
| _____ (Application No.) | _____ (Filing Date) | (Status-Patent, Pending, Abandoned) |
| _____ (Application No.) | _____ (Filing Date) | (Status-Patent, Pending, Abandoned) |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity or the application or any patent issued thereon.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorneys to prosecute this application and/or international application and to transact all business in the Patent and Trademark Office connected therewith.

Adan Ayala, Esq., Registration No. 38,373
 John D. Del Ponti, Esq., Registration No. 24,258
 Edward D. Murphy, Esq., Registration No. 20,625
 Richard J. Veltman, Esq., Registration No. 36,957

Bruce S. Shapiro, Esq., Registration No. 33,120
 Charles E. Yocum, Esq., Registration No. 30,121
 Paul L. Ratcliffe, Esq., Registration No. 45,290
 Michael P. Leary, Esq., Registration No. 41,144

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| | | | |
|---|-------------|--------------------------------------|-------------|
| GIVEN NAME | FAMILY NAME | 1 ST INVENTOR'S SIGNATURE | DATE |
| Manfred | DROSTE | <i>Manfred Droste</i> | 30.04.2004 |
| RESIDENCE (CITY, STATE & COUNTRY) | | | CITIZENSHIP |
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| POST OFFICE ADDRESS (COMPLETE STREET ADDRESS INCLUDING CITY, STATE & COUNTRY) | | | |
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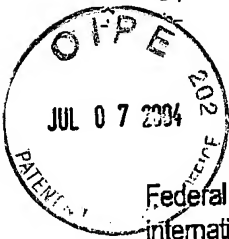
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